

"Calling for hybridized poly-lingualism and creolization on a global scale is an affirmative answer to the coercive mono-culturalism imposed by the colonial and imperial powers. The ethics of productive affirmation is a different way of handling the issue of how to deal with pain and traumas and to operate in situations which are extreme, while working to bring out the generative force of zoe – life beyond the ego-bound human" (Rosi Braidotti)

Affective Infrastructures

Gvoelige infrastructuur

Infrastructuras afectivas

Infrastructuri affective

Infrastructures affectives

Υποδόμες πον μεριμνούν

Infraestructuras Afectivas

"What remains for our pedagogy of unlearning is to build affective infrastructures that admit the work of desire as the work of an aspirational ambivalence" (Lauren Berlant)

And-And-Networks

En-En-Netwerken

Retele Și-Și

Y Y Redes

Archipelagic

Archipelagisch

Και-και-Δίκτυα

Archipiélago

(Edouard Glissant)

Aspirational Ambivalence

Ambitieuze Ambivalentie

Ambivalentă Pretențioasă

Ambivalence ambitieuse

Διφορύμενη Φιλοδοξία

Ambivalencia Aspiracional

See: Affective Infrastructures

Collective Individuation

Collectieve Individuatie

Individuare Colectivă

Individualisation collective

Συλλογική Εξατομίκευση

Individuación colectiva

(Yuk Hui and Harry Halpin)

Co-transformation

Co-transformatie

Co-transformation

Συν-μεταμόρφωση

Co-transformacion

"... what all of these new transgressive, intersectional, and integrative movements [of techno-feminism] have in common is an attitude of care or concern. In many ways, they are caring, worrying, ready to take responsibility, anchored in the here and now, and on the lookout for new types of relations. While searching for answers to global and local problems, engaging in scientific research, and devising technological solutions, this attitude of care contributes to the establishment of a new form of knowledge, a knowledge that rejects objectivization and is interested not only in observations and representations but also in transformations – in forging relations with things, in being affected, and thus in changing itself and the world in a process of co-transformation." (Cornelia Solfrank)

Diffractive Technologies

Brekingtechnologieën

Τεχνολογίες που προκαλούν διάθλαση

Dividual Networks

Zonderlijke Netwerken

Διασπάσιμα Δίκτυα

Network technologies that put dividuality at the center

Feminist Servers

Feministische Servers

Servidores Feministas

Server Feminist

Serveur féministe

Choose your dependencies!

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Ook-Plekken
Also-Spaces
(Reinaart vanHoe)

Queer Networks

Response-ability
Ver-Antwoord-eelijkheid
Răspuns-abilitate
The ability to react to something but also taking responsibility for that response.
"Blaming Capitalism, Imperialism, Neoliberalism, Modernization, or some other "not us" for ongoing destruction webbed with human numbers will not work either. These issues demand difficult, unrelenting work; but they also demand joy, play, and response-ability to engage with unexpected others." (Donna Haraway)

Relational Agency
Relational Arbitru
"Agency is not held, it is not a property of persons or things; rather, agency is an enactment, a matter of possibilities for reconfiguring entanglements." (Lauren Berlant)

Selves-organised
Organizați-prin-sine

Sym-poiesis
Sympoëtisch
(Donna Haraway)

Staying With the Trouble
A Rămâne cu Neajunsul
Met de problemen blijven
(Donna Haraway)

Solidary Technology

Solidarity Poiesis
"I believe it is crucial to enable a poetics that generates infrastructures of their own kind, ones that can be seen as sensuous, 'non-reproductive' extensions of our sociality. After all, that which can be deemed crucial for imagination is the sensuousness that imagination is operating with: the resistance of the concrete to any form of abstraction or reduction." (Robin Vanbesien)

So-and-Sovereignty
"Maybe it is not about replacing one term by another, but to find ways to cut diagonally through them" (Martino)

Transitional Suspension
Transitionele Opschorting
"Learning to be awkward, to be graceful, to leap, and to fall is a training in attention and also in revisceralizing one's bodily intuition. It is a training that collapses getting hurt with making a life, but that includes the welcoming of exposure alongside of a dread of it. There can be no change in life without revisceralization. This involves all kinds of loss and transitional suspension." (Lauren Berlant)

Trans-sectionality
Trans-sectionaliteit

Uneasy Alliances
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